अधिशासी अभियन्ता,
खण्ड कार्यालय, उ0प्र0 जल निगम (ग्रामीण), शामली
शिव विहार 60 फुटा रोड निकट ओल्ड एस0पी0 ऑफिस रेलपार शामली

सेवा में,

Sanskriti Public School
Shabga, Baghpat.

पत्रांकः 579/ 103 / 54 दिनॉकः 08/05/2026

विषयः– जल नमूने की जॉच के सम्बन्ध में।

महोदया,

उपरोक्त विषयक आपके पत्र सं0–CBSE/04/2026 दिनांक–07/05/2026 के क्रम में आपके द्वारा उपलब्ध कराये गये, 01 नग जल नमूने के केमिकल परीक्षण कर, जल नमूने की जॉच रिपोर्ट संलग्न कर आवश्यक कार्यवाही हेतु प्रेषित है।

संलग्नक– जल परीक्षण रिपोर्ट।

भवदीय

गुणवत्ता प्रबंधक

District Level Water Analysis Laboratory of Uttar Pradesh Jal Nigam (Rural) Shamli

Format No.: 7.8 F-01

Test Report (Water

Analysis Report

District Level Water Analysis Laboratory, U.P. Jal Nigam (Rural), Shamli Uttar Pradesh, India

Repot No.	2723	Date:	8/05/2026	Page No: 01
Customer Name	Sanskriti Public School			
Office Name and Address	Shabga Baghpat (U.P.)			
Ref Letter No & date	CBSE/04/2026 dt: 07/05/2026			

Basic Details of Sample

District	Baghpat	Block	Baraut
Gram Panchayat	Shabga	Village/Mohalla	Shabga
Habitation	----------	Location/Site name	Sanskriti Public School
Water Source	Submersible	Sample No.	SML-2723
Quantity of Sample (ml)	1 ltr	Date of Sample Collect.	07/05/2026
Receiving Date	07/05/2026	Sample Collector	Dharmendra
Sample Depositor	Dharmendra	Sampling Method	IS 17614 (Part 1):2021
Analysis Strat date	08/05/2026	Analysis completion date	8/05/2026

Technical Data Analysis

S. No.	Analysis Parameter	Units	Observed Value	Specified Values as per IS 10500:2012		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit	
1	2	3	4	5	6	7
1	Odour	-	Agreeable	Agreeable	Agreeable	IS 3025 (Part 5):2022
2	Taste	-	Agreeable	Agreeable	Agreeable	IS 3025 (Part 8):2023
3	pH	-	7.52	6.5-8.5	6.5-8.5	IS 3025 (Part 11)Electrometeric Method:2022
4	Turbidity	NTU	0.13	1	5	IS 3025 (Part 10): 2023
5	TDS	mg/L	196	500	2000	IS 3025 (Part 16): 2023
6	Chloride	mg/L	14.30	250	1000	IS 3025 (Part 32): 2019
7	Total Alkalinity	mg/L	190	200	600	IS 3025 (Part 23): 2023
8	Total Hardness	mg/L	210	200	600	IS 3025 (Part 21): 2019
9	Sulphate	mg/L	11.26	200	400	APHA 24th 4500 SO4 E. Turbidity Method:2023
10	Nitrate	mg/L	4.28	45	45	APHA 24th 4500 NO3 B. UV Spec Method 2023
11	Fluoride	mg/L	0.119	1	1.5	APHA 24th 4500-F C. Electrode Method 2023
12	Iron	mg/L	0.12	1	1	APHA 24th 3500 Fe B. P.throline Method:2023
13	Calcium	mg/L	23.85	75	200	IS 3025 (Part 40): 2023
14	Magnesium	mg/L	15.66	30	100	IS 3025 (Part 46): 2023

Note

1. This Certificate refers only to the particular sample(s) submitted for testing
2. This Certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory
3. The test results reported in this certificate are valid at the time of send under the stated conditions of measurements
4. Sample will be stored up to 7 days (in case of non-perishable items only) from the date of issue of tests report unless

Prepared by | **Reviewed by** | **Authorized by**

Quality Manager
District Level Water Analysis Laboratory
U.P. Jal Nigam (Rural), Shamli

End of Report

Mobile no.: +91 9528906867, +91 9917444912

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 579/103/54

Dated: 08/05/2026

It is certified that an inspection team headed by **Mr. Amit Kumar, Quality Manager** (Name of Officers with designation) from **U.P. Jal Nigam, Shamli (Rural)** inspected the **Sanskriti Public School, Shabga Baghpat (U.P.)** (Name & Address of the school) on 07.05.2026 **(date of inspection)** and on the basis of Water Test Report (Attached) bearing no **2723** dated **08-05-2026** of **Executive Engineer, District Level Water Analysis Laboratory, Shamli (U.P.)** (PHED Lab) certified that the **Sanskriti Public School** (Name of school) has safe drinking water facilities for the students and members of staff of the institution. School also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid till One Year

Signature with Seal:

Name: Amit Kumar

Designation: Quality Manager

Name & Address of the Office / Department: U.P. Jal Nigam, Shamli (Rural)

Quality Manager
District Level Water Analysis Laboratory
U.P. Jal Nigam (Rural) Shamli

),
nskriti Public School,
abga Baghpat (U.P.)
ame & Address of the Institution)

e: The certificate is to be issued by authorized officer / PHED Lab / local bodies.